12.00 Noon

PAPERS LAID ON THE TABLE

I. **Report and Accounts (1997-98 and 1998-99) of the Asiatic Society, Calcutta, and related papers**

II. **Report and Accounts (1998-99) of the Raja Ram Mohan Roy Library Foundation, Calcutta and of the Nava Nalanda Mahavihara, Nalanda, Bihar and related papers**

III. **Report and Accounts (1996-97 to 1998-99)) of National Council of Science Museums, Calcutta and related papers**

IV. **Memorandum of understanding (2000-2001) between Government of India and ITDC**

THE MINISTER OF TOURISM AND MINISTER OF CULTURE (SHRI ANANTH KUMAR) : Sir I lay on the Table:

I(1) A copy each (in English and Hindi) of the following papers, under sub-section (4) of section 5 and section 6 of the Asiatic Society Act, 1984:—

(i) (a) Annual Report and Accounts of the Asiatic Society, Calcutta, for the year 1997-98, togetherwith the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Society. [Placed in Library. *See* No. L.T.1796/00]

(ii) (a) Annual Report and Accounts of the Asiatic Society, Calcutta, for the year 1998-99, togetherwith the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Society.

(2) Statements (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1) above. [Placed in Library. *See* No. L.T.2019/00]

II. A copy each (in English and Hindi) of the following papers:—

(i) (a) Twenty-seventh Annual Report and Accounts of the Raja Rammohan Roy Library Foundation, Calcutta, for the year 1998-99, togetherwith the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Library.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) and (b) above. [Placed in Library. *See* No. L.T.2018/00]

(ii) (a) Annual Report of the Nava Nalanda Mahavihara, Nalanda, Bihar, for the year 1998-99.

(b) Annual Accounts of the Nava Nalanda Mahavihara, Nalanda, Bihar, for the year 1998-99, and the Audit Report thereon.

(c) Review by Government on the working of the above Institution.

(d) Statement giving reasons for the delay in laying the papers mentioned at (a) and (b) above. [Placed in Library. *See* No. L.T.2021/00]

III.A (a) Annual Report of the National Council of Science Museums, Calcutta, for the year 1998-99.

(b) Annual Accounts of the National Council of Science Museums, Calcutta, for the year 1998-99, and the Audit Report thereon.

(c) Review by Government on the working of the above Council.

(d) Statement giving reasons for the delay in laying the papers mentioned at (a) and (b) above. [Placed in Library. *See* No. L.T.2020/00]

III.B (a) Annual Report of the National Council of Science Museums, Calcutta, for the year 1996-97.

(b) Annual Accounts of the National Council of Science Museums, Calcutta, for the year 1996-97, and the Audit Report thereon.

(c) Review by Government on the working of the above Council.

(d) Statement giving reasons for the delay in laying the papers mentioned at (a) and (b) above. [Placed in Library. *See* No. L.T.1901/00]

III.C (a) Annual Report of the National Council of Science Museums, Calcutta, for the year 1997-98.

(b) Annual Accounts of the the National Council of Science Museums, Calcutta, for the year 1997-98, and the Audit Report thereon.

(c) Review by Government on the working of the above Council.

(d) Statement giving reasons for the delay in laying the papers mentioned at (a) and (b) above.[Placed in Library. *See* No. L.T.1902/00]

IV. Memorandum of Understanding between the Government of India (Ministry of Tourism) and the India Tourism Development Corporation Limited for the year 2000-2001. [Placed in Library. *See* No. L.T.1903/00]

I. Statement regarding Action Taken on the recommendations of the International Labour Conference.

II. Report and Accounts (1998-99) of the V.V. Giri National Labour Institute, NOIDA and related papers.

THE MINISTER OF LABOUR (DR. SATYA NARAYAN JATIA): Sir, I lay on the Table:-

I. A copy each (in English and Hindi) of the following papers :—

(i) Statement regarding Action taken or proposed to be taken